

Good News

"I must
proclaim the
good news
of the
kingdom
of God"

The newsletter of the
Catholic Charismatic Renewal.
Melbourne, Australia.

www.ccr.org.au

A Tsunami of the Spirit

The National Service Committee of Catholic Charismatic Renewal initiated a School of Prophets from March 15 to 17, to pray, fast and listen to what the Lord would say. Delegates from each State met to share with enthusiasm the use of the charisms of the Holy Spirit, in particular the gift of prophecy. This was a consecrated time set aside for God, reminiscent of the way in which the early church moved forward when they gave time to fasting, prayer and listening to God.

It is Spirit led praise, leading to worship of God that releases the signs and wonders, resulting in prayer groups brimming with life and people experiencing transformation by the power of the Holy Spirit.

Each delegate that Good News spoke to told of how the Lord revealed his purpose not only in words, but in the manner which the Holy Spirit led the gathering. An authentic koinonia (a communion by intimate participation) with the Holy Spirit was experienced through prolonged praise. There was a consensus that the Lord is calling Renewal back to praise, and in particular, the use of prayer tongues and the gift of prophecy, as the Holy Spirit wants to take our prayer groups to a new place. A new and amazing tsunami of the Spirit will be experienced as this is allowed to happen. It is only in this deeper place of worship that the prophetic word can be brought forth.

The group received prophecies based on the message from Ezekiel 37. A vision of people removing stones from the riverbed accompanied the words, "I am doing a new thing among you. Clean up the river for the new water is coming. Watch, listen and look for this". A common thread running through the three days was the word 'domesticated'. Cease becoming comfortable, "don't pitch your tent and stay there, don't become attached to places or methods, but be prepared for new ideas and the freshness that I give daily and change course when necessary". There was encouragement to rise up and exercise the charismatic gifts, especially prophecy, not with fear and timidity, but rather boldly growing strong

in the Lord, for he has been refining and forming a people who will stand up for him.

"The hearts of my nation grow hard... Who will call out ... mercy to this nation... their hearts are coarse... who will call out to this nation coming from hearts of humility..." This was the call from the Spirit for an army to go forth clothed with the armour of Ephesians 6 to bring a message of hope and faith to a people who still today sacrifice their children on the altars of materialism. "Who will cry out for these people?" Our response to deeper praise and worship of God enables him to create a softness of heart; a change of heart that creates vulnerability.

Wedged in between the call for renewed praise and worship was the urging not to grow tired, not to lose hope but to remain steadfast and committed. Leaders were encouraged to regularly receive ministry that they may remain refreshed and supported, becoming examples that draw prayer groups to this deeper level of worship and enable a breakthrough to new places in the spirit. Emphasis was placed on the need to pray together frequently, to be in fellowship in the Spirit in the same way that the Father, Son and Holy Spirit are in fellowship.

The three days closed with all participants acknowledging that CCR needs God's presence as he sends us out by the power of the Holy Spirit to be his instruments in the renewal of his church.

*Loving Father, we thank you for the gift of the Holy Spirit.
In the name of Jesus we ask you for a fresh outpouring of
the spirit of worship and
prophecy upon our
Prayer Groups.
Amen*



For enquiries about Catholic Charismatic Renewal, its events or prayer groups visit the:

CCR CENTRE
101 Holden Street
North Fitzroy
VIC 3068
(Car Park entry in Dean Street)
Telephone: (03) 9486 6544
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The Centre is open 10.00am - 4.00pm,
Monday - Friday, except Public Holidays.

Good News

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Good News can be downloaded in Adobe Reader
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The deadline for the next issue of *Good News*
is **Monday 26 July 2010.**



MARY - our MOTHER

I remember some years ago being approached by a non Catholic couple at an ecumenical conference in Melbourne. They had some questions about Catholics praying to the Saints, and began by telling me that they loved Jesus, but "had some difficulties with Mary." They were a bit taken aback when I replied "...well there is really no point in telling me - tell Jesus that you have a problem with his Mother."

The reality of course is that we Catholics believe in what is termed the Communion of Saints, literally that as Church we are one with the departed souls whom the Church recognises as already living their eternity with God in Heaven. During the last thirty years in Catholic Charismatic Renewal I would have been asked to pray for many hundreds of people with serious need for God's grace in times of trauma. Some of these people have later shared with me how they experienced God's love and healing in that moment of prayer, almost as if I had some ability to bring that about. The fact is that my intercessory prayer is affected to a degree by my own human failure to love God with all my heart, whereas those who are perfected and living in the presence of God - the Saints - are not constrained in that way. Their prayer of intercession is "perfect". How much more perfect then is the intercession of Mary with her Son Jesus for those who ask for her help? Mary understands because she is our Mother given directly to us by Jesus from the cross, "Woman, this is your son (daughter)." Then to the disciple John (us), "This is your mother." *John 19:26.*

In 2003, ICCRS sponsored a major international conference at the Mariopolis in Castel Gandolfo near Rome. As President of ICCRS much of the responsibility for this huge undertaking was on my shoulders, and as time drew to just a few weeks away, we found that the registrations were very low, and we were faced with the possibility that the event would be cancelled with consequent crippling financial penalties. I earnestly prayed to Our Lady by reminding her that I am her son, and therefore my problems are her problems and I was placing the responsibility which I had into her hands. My earthly mother went to God in February 2006, and such was her love for me that I always knew with absolute faith that whenever I asked for her help it was always forthcoming. Even more certainly I know the same to be true of my Heavenly Mother, who was told by the Angel Gabriel that "...nothing is impossible to God." *Luke 1:37.* The outcome to this prayer a few weeks later was that we had to turn away about 200 people, as registrations and accommodation were totally booked out and the conference with 1,300 delegates proceeded with extraordinary success. I often say to people in seemingly impossible situations that if you have your Blessed Mother on your side, then you are already "half way home!"

One thing I believe, from having visited that region in Israel where the Holy Family lived is, that Mary was no fragile person, but a very resilient and competent young woman. As was the custom in Jesus' time, she would have most likely been in her teens when she was betrothed to Joseph, whom I also believe would have been a vibrant young man deeply in love with his wife. The journey from Nazareth to visit her cousin Elizabeth in the hill country of Judah was a long one, with inherent dangers for this young woman, and after the birth of Jesus in Bethlehem, their flight as refugees through the Egyptian wilderness would have been a daunting and perilous experience for a young couple with an infant. I try to relate to Mary in all her titles given by the Church, such as Our Lady of Perpetual Succour, and Mother of Sorrows (at the Cross of Jesus). However, I also pray to her with the same familiarity and love which I shared with my own earthly mother. Our Blessed Lady was filled with the Holy Spirit from the moment of her conception, and because the fruit of the Holy Spirit is joy, Mary radiates heavenly joy through the love and care she has for us - her children. I invite you to believe with me that wherever we encounter Jesus - Mary is always present! *Allan Panozza*

PRAISE AND WORSHIP IN THE CHARISMATIC PRAYER GROUP

By MARGARET WEST



An effective prayer meeting is one in which the primary focus is the worship of God. God longs to hear the praises of his children. The priest prays in the Eucharistic prayer of the Mass: 'Lord, our praise adds nothing to your greatness, but it makes us grow in your grace.'

Did you know praise can change your life? It is impossible to overestimate the power, blessing, victory, healing and inspiration available to you as you praise God. All over the world people are discovering praise works miracles because "God inhabits the praises of his people."

Why praise?

We come into God's presence acknowledging who he is, giving him the glory which is his alone. We come with awe and reverence because:

- Praise acknowledges God's greatness, and puts God first
Psalm 34: 1-3 & 113: 1-3
- Praise puts God on the throne. *Psalm 22: 3*
- Praise gets my feet out of the mud of daily circumstances.
Psalm 103: 1-5
- Praise builds faith, *Psalm 113: 4-9* and lifts depression.
Psalm 42: 5
- Praise is the key to spiritual fellowship. *Colossians 3:16*
- Praise encompasses the whole of my life.
1 Thessalonians 5: 16-18
- Praise is what I need to do when I don't feel like it.
Hebrews 13: 15

Praise is power for service

- Praise was at the centre of New Testament life.
Acts 2: 43-47
- Praise releases power for service. *Acts 4: 34-31* and lifts us up to where God is. *Ephesians 4: 2-7*
- Praise gives my imagination faith. *Romans 12: 2; 1 and 1 Corinthians 10: 4-5*
- Praise cuts out the negativity of the mind. *Colossians 3: 1-4*
- Praise brings the victory in battle. *2 Corinthians 20: 20-23*

Praise releases power for witness, evangelization, for spiritual warfare, for intercession and for ministry. Faith and praise go hand in hand, because praise is the outward expression of your inner faith. One of the major effects of the release of the Holy Spirit is a greater desire to praise God. Praise is an inspirational charismatic gift and one we should pray for. At Pentecost even the crowds outside the building heard the Apostles praising God!

Before we go out to serve, we need to go in and worship. How much praise is there in your life? How much praise is there in your prayer group? We need to teach our people how to praise and to encourage one another to be full of praise. Do you approach worship with awe, expectancy and excitement? We all need to spend some time in praise and worship each day, asking the Holy Spirit to show us how to strengthen the growth of praise

in our own lives as well as our prayer groups. At least the first 30 minutes of the meeting should be devoted to praise and worship, and then everything else will flow in the Spirit.

Praise both in English and in prayer tongues is the language of the heart, the language of love. We read in Scripture, "I will pray with the spirit and with understanding. I will sing with the spirit and I will also sing with understanding." (*1 Corinthians 14: 15*) Praise is not limited to words; there is contemplative prayer, silent adoration to name a few. The pinnacle, the highest act of worship, is the Eucharist, where we offer ourselves in union with Jesus to our Father. The writer of Ephesians tells us "we have been destined and appointed to live for the praise of God's glory." (*Ephesians 1:12*) Therefore we are to "be filled with the Spirit, addressing one another in psalms, hymns and spiritual songs, singing and making melody to the Lord." (*Ephesians 5: 18*)

The function of a leader

For good order, people need to focus on one person: the leader. It is his/her task to lead people to praise until worship comes; to worship until anointing comes, then to stand in the anointing waiting on the word of God. This is time for praise, not for intercession or sharing. We never know what surprises God has in store for us, but He will always act when approached.

Either live or recorded music can be used; however, the leader and the musicians must be sensitive to the Holy Spirit. Attention must be paid to the lyrics of the songs chosen so that the words of the hymns will bring forth spontaneous prayer and exhortation and open hearts that have been closed.

A Testimony

By KATHERINE LENGEL

Seven years ago I had three accidents followed by four operations on my right leg and hip. This has restricted me very much as I now walk with crutches or a walking frame and I can't get on public transport.

One night after saying my prayers I said to the Lord, "You see, I can't go to these beautiful charismatic masses or prayer meetings etc. I can't go to you."

Then I felt in my heart that the Lord was saying, "but I can come to you."

So I invite the Lord into my house, my garden, into my heart. There is a beautiful Hungarian prayer we used to say before meals, "Come Lord Jesus, and be our holy guest". I now ask the Lord (like the disciples on the road to Emmaus): "Stay with me Lord because my day (my life) is far spent; I am old and lonely, stay with me Lord, be my holy guest."

I believe he is with me as he promised in *Matt 28:20*, "Lo, I am with you always, to the close of the age."

*‘We only need
to ask Jesus
to give us all
we need,
so that we
can go ahead,
for he told us
that nothing
is impossible
for those who
believe.’*



Fr Elias Vella

Teaching & Formation

A Catholic of New

This is the second of

We have been speaking about the various ways in which we can be led away from God. A third field is **Spiritism**. We read in Deuteronomy it is detestable to consult spirits. God doesn't want us to consult dead people because consulting dead people is the same as consulting a fortune teller. God wants us to be free. Only God tells me what to do – not a dead person, not a fortune teller – nobody but God. What is a Spiritual director? A Spiritual Director is directing me, but then I have to make a decision. No one can make a decision for me – I am a free person. Only God has the right to take decisions over me, and that is why God is saying do not go to fortune tellers, neither consult the dead. Speaking with dead persons today has a new form. Up to some time ago we used to speak about spirit sessions where people used to gather asking the spirit of a dead person to come and the dead person used to speak through a medium.

Today, through New Age, we have what is called “channelling”, where the person tries to enter into contact with a spirit that lived 3000 years ago to receive messages about how to run your family or your nation. The reality is that you are not free anymore. There is somebody else directing you or your family. In Spiritism many people talk about “white spirits” or “black spirits.” It is just the same as in Occultism. Any spirit with whom you are in contact is a black spirit. What is a white spirit? A spirit that is already with Jesus.

Many times I am asked about the **Ouija Board** – very common and unfortunately many consider it just a game when it is not. It is called Ouija because it is two words: One in French – “Oui” and one in German “Ja” so it is a ‘Yes, Yes board’. It is a ‘yes’ to the spirit. Once you believe in it, you are putting your freedom into the hands of a spirit. When you enter into contact with a spirit it is always a black spirit. God cannot cooperate with you. You might argue that we are temples of the Holy Spirit – yes, the Holy Spirit is the only spirit that must guide me. You might argue that the apparitions of Mary are spirits. God has the right to send spirits among us but we do not have the right to call them, to consult them, to do rituals so that we can enter into contact with them. Mary never constrains us to do anything, she invites us to go to God.

As I have said before, we are always speaking about power. The more power that comes out of me, the more I become the god. I was at a Congress for Exorcists that was held in Germany, and I remember an Exorcist from England who told us he was doing a retreat to religious sisters and there was a moment during which he told them to go and meditate for an hour about what he was telling them. But then he said “I looked out my window and I saw these sisters embracing the trees of the gardens.” He thought “what are they doing?” They told him they were having a spiritual experience just coming into contact with nature – not from the Sacrament, not from prayer but from nature. The fact is the more power you reveal in you, the more you become independent – you become your own master. You need no other masters, no other God. This is what New Age is all about.

People ask so many questions: is homeopathy OK? Is Reiki, is Universal energy? I think you must distinguish between the wrapping and the thing itself. An example: take Yoga. Is yoga good or not? It all depends on what you mean by Yoga. If you intend those few physical exercises – that is the wrapping of Yoga. If you speak to Indians who really know what Yoga is, they laugh at us. Yoga is not staying with your feet up and your head down – if you want to pray in that way, well do it! It is not the question of the posture of how you pray. It is about whether you are praying, or whether you are emptying yourself of everything: of your own religion, of your own family. You then progress to the Guru, and instead of praying you are now calling a foreign god.

I can tell you that from my experience as an Exorcist that many real cases of

Public Understanding of New Age Practices

Part 1 of a two part series on "New Age Practices" by Fr Vella.

possession had Reiki as its root. It can seem harmless, especially at the beginning, but Reiki has stages, as Homeopathy has stages.

You must be very careful about New Age because its mantra is "I have powers in me; I don't need the power of God."

Jesus asks me to do things that humanly speaking I cannot do. He asks me more than I can. He does not test me with more than I can do. We must make the distinction: God is testing – not tempting. The devil is tempting – not testing. If Jesus tells me "forgive your enemy", humanly speaking, I cannot do it. He gave me the ability, which is missing in me, through which I can do it – the living Word of God, the Holy Spirit and the Eucharist. Through them I can go ahead. We only need to ask Jesus to give us all we need so that we can go ahead, for he told us that nothing is impossible for those who believe.

How do we pray in these situations?

Many times we do deliverance prayers when in reality the person needs inner healing.

Imagine you have a castle in which there are many rooms. A dog enters the castle and they want to put him out – but they have all the doors open. So when I try to push him out – he goes to another room and so on. So if I want to cast him out what do I need to do? Close the doors! The dog finds itself confined in one room – and then I cast him out and he can't come back. Many people who do deliverance prayers don't understand this. What they are doing is trying to cast out darkness but they are ignoring that there is still unforgiveness in the person. Perhaps there is still a wound coming from abuse or maybe there is still anger coming from bullying during school age and so on. Instead of praying deliverance, pray for inner healing so that the doors can be closed. Help the person to forgive, help the person to be healed of the wounds they have, and once the doors are closed, automatically you will put the person in a situation of great peace and then, if necessary, pray the prayers of deliverance.

Many do these mistakes – they go immediately to deliverance and they forget the need for inner healing. Inner healing and deliverance go hand in hand. You cannot ignore one and stick with the other only. Never forget that what is more powerful than deliverance prayers is the Sacrament of Reconciliation.

"Purify us my Lord and give us victory over the deception of the evil one, Amen."

Father Elias is a member of the Maltese Province of the Minor Franciscan Conventuals. For 24 years he was a Professor of Dogmatic Theology and Pastoral Theology at the INSERM (Institutum Nationale Studiorum Ecclesiarum Religiosorum Melitensium). He is also a member of the International Association of Christian Therapists and is the President of the Maltese Archdiocesan Commission on Occult and Satanism.

Prayer Request

*As charismatic people,
we are first and foremost,
people of prayer.
We know the value of praying
in unity with one another,
and for one another.*

We are asking that all Prayer Groups pray this prayer together, either before or at the end of the Prayer Meeting.

Prayer for Catholic Charismatic Renewal

*"God our Father,
pour out your spirit on us
as you did at Pentecost.
We pray that you will bless
with wisdom, strength
and vision,
all who hold authority in the church,
and especially the leaders
of the Charismatic Renewal within
our area and throughout the world.
May their loving ministry strengthen us
in our unity, prayer and service.
Renew the depths of our hearts,
fill them with praise,
prayer and power for
service to others.
Help us,
in the Charismatic Renewal to
become a prophetic people
who are able to love as Mary did,
and so renew the
church for your glory
and honour,
through Christ our Lord.
Amen."*

A Prayer Group using its Talents

By CATHY ZAMMIT

St Paul's Charismatic Group spent three consecutive Wednesday evenings leading to Easter acting out the Passion of Jesus Christ during Lent. The play was about the arrest, trial, torture and crucifixion of Jesus Christ. Elizabeth who did a tremendous job of coordinating the play and getting everyone involved led the team. It was a challenging task given the number of actors and the time required for dress rehearsals. Nonetheless, Elizabeth kept her cool and directed the play ever so gracefully.

The actors played out the last hours of Jesus' life from his despair over the Last Supper, the betrayal by the apostle Judas, The Garden of Gethsemane, Peter denying knowing Jesus, His appearance before Pontius Pilate, to a brutally depicted journey through Via Dolorosa and His subsequent Crucifixion on Calvary. With the original sound track from the highly controversial and enormously successful movie 'Passion of the Christ' playing in the background, the group did a superior job of acting out the different scenes.

Tom who played Jesus, brought the story to life. Marcus' powerful voice echoed through the church as he played Pontius Pilate. The Roman soldiers, Barabbas, the Crowd, Jesus' mother, Simon of Cyrene, Veronica and the women of Jerusalem to name a few were dressed in traditional costumes which made being present that evening seem ever so real. A number of the actors had dual roles which meant a quick costume change then back into the play. This was executed with minimum fuss or anyone noticing.



The crucifixion of Jesus and his ensuing death between two convicted thieves was another touching scene. The hammering, the torment, the dividing of His garments, the offering of the wine mixed with gall to drink before eventually piercing His side, brought tears to everyone's eyes. The taped sound of rain and thunderstorm filled the church while everyone heard Jesus' last words of 'Father into your hands I commit My Spirit'. The group did this historical event justice as they put their heart and soul into the acting. Credit to all involved especially to Elizabeth who kept the group engaged and motivated.

Editor's note: Both of these stories reveal the differing activities of our Prayer Groups. Please send us an account or a testimony (with photograph, if possible) of how the Lord is working in your area.

Send to goodnews@ccr.org.au

A Wonderful Place To Share 'Good News'!

By CHRISTINE GRECH

During the January conference Nell Anderton from the Ballina Prayer Group approached the Prayer Ministry Team from the Pascoe Vale Healing Prayer and Evangelisation Centre to go to Ballina and teach on the need for inner healing.

On the weekend of 16 April, the team made the journey to Ballina. The outcome of the weekend completely surpassed everyone's expectations as the Lord moved in mighty ways. Hearts were opened to receive the message that God wanted them to receive the abundant life promised by Jesus. One lovely lady said she wanted to experience this abundant life before she died. Another gave testimony of how the Lord had answered her novena of mercy prayers through the talks and prayers. She felt she now knew what direction she needed to take.



The offer of ministry was taken up by most of the participants even though some had to wait for quite some time. The Lord healed many deeply as Jesus returned with them to some painful times in their lives. The Lord helped the people to recognise where he wanted to heal them. We are certain that he will complete this.

It was a joy to be received so warmly and encouraging to see how these beautiful people of Ballina and the surrounding districts received the Lord and his message. For the team it was wonderful to be able to share the good news that freedom and life comes through allowing Jesus to heal the unresolved pain in our lives.

Nell later told us that some participants expressed that they would return to the prayer group as they could see that God was at work there. Praise be to God for his mercy and goodness, and for allowing us to be instruments of his healing.

Will you help by buying a chair?

- To be able to use the Centre as a venue for Teachings, Meetings and Ministry Days, and have it comfortable for all, we need to purchase 150 chairs.
- The chairs will have padded seats and back and will cost \$135 each.
- We are asking each Prayer Group to help by purchasing a chair.
- Send any donations to Miriam at the Centre.





Aridity in prayer can be nothing new to many of us. A few days ago, feeling sorry for myself, I made an extra effort to attend Adoration of the Blessed Sacrament before Mass in the morning. To my surprise there was no Adoration and, in fact, the Tabernacle was empty. The doors were slightly ajar.

I toyed with the idea of getting up to go and not waiting for Mass, but instead driving down to another Church where I would be closer to work and saving time. A bit put out, I thought that I would still make it in time for Mass at another Parish. I can't say that I decided against leaving but rather that I felt compelled to remain.

As I sat there quietly, however, wondering what was going on, I reflected on how this made me feel and the sadness that the Lord was not there where I expected him to be after all my efforts. Perhaps, I reasoned, Mary of Magdala, felt the same way when she discovered the Tomb empty on Easter Sunday. It was certainly puzzling!

Thoughts scurried backwards and forwards through my mind and I tried hard to focus on the Lord. Eventually, after some time peace and calm returned and I reasoned that although the Lord wasn't present in the Tabernacle, He had certainly been here recently. That would have to do for now, forgetting for the moment, that the Lord was in residence in my heart. It was then that I began to have a sense of the real presence of the Lord. It brought tears to my eyes and the words to the song "He Touched Me" resonated in my head, over and over again. Then the words of the Prophet Isaiah came to mind. "Prepare a way for the Lord, make his paths straight! Let every valley be filled in, every mountain and hill be levelled, winding ways be straightened and rough roads be made smooth, and all humanity will see the salvation of God." (Isaiah 40:3-5)

Isn't it odd, that we all constantly need reassurance? Certainly the Lord is full of surprises! But unexpectedly He comes and His Grace abounds. Jesus lives! Alleluia!

The Centre needs YOU!

Two volunteers are needed to help in Administrative tasks at the CCR Centre.

Good telephone manner, basic computer skills and general office knowledge are a necessity.

Please contact Miriam on 9486 6544

Scripture Graphics

By PETER FOSTER

Read Mark 2:1-12



© Peter Foster, 2010 Melbourne

Evangelisation and Healing Prayer Centres

Four regional Centres for Evangelisation and Healing Prayer are operating in Melbourne under the direction of Catholic Charismatic Renewal, and appointments for prayer may be made by contacting the Centre on 94866544.

Psychological and Counselling Services that work in conjunction with healing prayer are available in the central and southern areas of Melbourne. Phone Miriam at the Centre for details.

Can't make it to a Healing Prayer Centre during the week?

Then you are welcome to come to the Open House Healing Ministry Days:

Saturdays 3 July, 4 September and 6 November, 2010 between 9.30am - 3.00pm at the CCR Centre.

Good, Good, Good News!

The International Leadership Training School, run by ICCRS will be held in Australia in July 2011. More details next issue. Start saving!!

CCR January Retreat

The annual CCR January Retreat will be held from the 17-21 January 2011. The International Guest for this event is Fr Michael Manning SVD (USA).

Wonderful teaching and ministry is ensured as Fr Manning is a well known speaker at Charismatic events. More details later.

Intercession at the Centre

An invitation for Intercessors to come to the Centre and pray before the Blessed Sacrament on behalf of all Prayer Requests received at the Centre.

The Chapel is available for prayer from 10.30am - 3.30pm. Mondays, Tuesdays, Thursdays and Fridays.

Upcoming Events - Sandhurst Diocese

July 3 Life in the Spirit Seminar, Shepparton
St. Brendan's Hall
9.00am - 4.00pm

August 26 - 28 CCR Annual Conference,
Agricultural College - Dookie

Scripture Days with Bishop Joe

July 17 Mons. Bones Hall,
Shepparton

November 13 Noel Daley Centre
Both days 10.00am - 4.00pm

Please bring your Bible and lunch to share
Contacts: Gerri 02 6056 2442
Margaret 03 5722 2821



Mark your Diary...

Renewal Days

An opportunity for fellowship with others and grow through teachings

14 August Special guest: Fr Peter Porteous OSM
20 November Special guest: Fr Pat O'Sullivan SJ

Our Lady Help of Christians Hall, 49 Nicholson Street, East Brunswick from 9.30am - 5.00pm.

Parking is available in School Grounds. Turn from Nicholson St into Miller St. Gate on left.
Public Transport: Train to Parliament Station; Tram No 96 along Nicholson St to Stop 22.



Fr Porteous OSM

Annual Pentecost Mass

Sunday 23 May 2010

Sacred Heart Church, 199 Rathdowne Street, Carlton (opposite the Imax Theatre). **Celebrant:** Fr Brendan Lane.

2.30pm Prayer & praise, followed by Mass at 3.00pm. There is a Holy Hour commencing at 6.00pm for those wishing to stay.



Ministry of Hope, Healing and Love

Fr Richard McAlear's gifts of teaching and healing are powerful indicators of the healing love of Jesus Christ being poured out on today's world.

Saturday 11 September Our Lady Help of Christians Hall, 49 Nicholson St, East Brunswick.

Sunday 12 September Leaders Day at CCR Centre, 101 Holden St, North Fitzroy. 2.00pm - 5.00pm



Regional Healing Masses

There will be four Healing Masses held in regional areas.

Northern Region 14 July St Joseph's Church, 140 Westbourne Grove, Northcote. **Celebrant:** Fr Colin Xavier
7.00pm Prayer & Praise, 7.30pm Mass

Eastern Region 1 September St Clement of Rome, Egan Drive, Bulleen
Celebrant: Fr Wahid Riad

Southern Region & Western Region to be confirmed next issue

Ladies Day

Thursday 23 September 2010

Ladies, comes along and experience how **special** you are in the eyes of the Lord.

Held at CCR Centre. 101 Holden St, North Fitzroy.

9.30am - 4.00pm.

BYO Lunch - Tea and coffee available.

Details on Guest Presenter next edition.



Each Month

CHARISMATIC MASSES

Each Sunday 10.30am St Augustine's, Melbourne 7.00pm Holy Family, Doveton (Ministry after)
5.30pm St Clements, Bulleen 8.00pm St Augustine's, Melbourne

HEALING MASSES

Each Wednesday 11.00am St Augustine's, Melbourne
First Monday 7.30pm St Andrew's, Clayton South
7.45pm Sacred Heart, Croydon
First Friday 7.00pm St Kevin's, Ormond
First Sunday 2.30pm St Peter's Chanel, Deer Park
First Wednesday 8.00pm St Clement's, Bulleen
Third Sunday 5.30pm St Francis Xavier, Frankston
Fourth Tuesday 10.00am St Joseph's, Chelsea
Third Sunday 3.30pm St Dominic's, Broadmeadows
Third Thursday 8.00pm 'Churinga', Greensborough
Fourth Sunday 6.30pm St Joseph's, Northcote (Ministry after)
Third Sunday 12 Noon St Benedict's, Burwood
First Monday St Joseph's, Springvale
9.30am/10.30am. Ring 9547 9557
8.00pm Odd number months
First Friday Holy Hour for Priests
10.00am St Anthony's, Noble Park

24th May 8.00pm St Peter's, East Bentleigh
29th November 8.00pm St Peter's, East Bentleigh

SEMINARS

Monday 21st June "This Promise is for You" St Peter's Prayer Group: The Anchor Room. 844 Centre Road, East Bentleigh.

SCHOOL OF EVANGELISATION

Saturday 22 May Personal Prayer Lakes Entrance, Vic Julianne (03) 5116 5105