

**"I must  
proclaim the  
good news  
of the  
kingdom  
of God"**

**Catholic Charismatic Renewal  
serving the Church**

# Good News



**The newsletter of the  
Catholic Charismatic Renewal.  
Melbourne, Australia.  
[www.ccr.org.au](http://www.ccr.org.au)**

## Catholic Charismatic Renewal - A Grace For Us All

By CHARLES WHITEHEAD

Catholic Charismatic Renewal is at the heart of the Church, enabling Catholics to be filled with the Spirit and live as effective disciples of Jesus, says Charles Whitehead.

Many people have heard about the Catholic Charismatic Renewal, without understanding its importance in the life of the Church. A good way of expressing it is to say that the Charismatic Renewal is a current of grace, bringing a new experience of God's power into the lives of his children, because we need the graces of our water baptism to be fully released and new charisms given for our service and mission.

This is a sovereign work of the Spirit, through which we welcome God to BE God, and to equip us to live more effective Christian lives. It's called being "baptised in the Holy Spirit", and in 1968 Cardinal Suenens described this whole move of the Spirit across all the churches as "The Charismatic Renewal."

### Charismatic

The adjective "charismatic" is used because a charism is a supernatural gift from the Holy Spirit to equip the recipient to undertake a particular service for the up-building of the Church.

### Renewal

The Oxford Dictionary defines "renewal" as "among charismatic Christians, the state or process of being renewed in the Holy Spirit." So this reminds us that Renewal, too, is a supernatural activity of the Holy Spirit. Pope Francis explains it in these words: "You, the Charismatic Renewal, have received a great gift from the Lord. Your birth was willed by the Holy Spirit to be a 'current of grace in the Church and for the Church'. This is your identity." (Rome, June 1st 2014)

### A Move Of The Spirit

The CCR does not have a human founder and Cardinal Suenens explained it like this: "To interpret Renewal as a

movement among other movements is to misunderstand its nature; it is a movement of the Spirit offered to the entire Church, and destined to rejuvenate every facet of the Church's life. The soul of Renewal, Baptism in the Spirit, is a grace of Pentecostal refreshment offered to all Christians."

### Enormous Variety

Everyone in the Charismatic Renewal shares the same experience of baptism in the Spirit, and the emphasis is on relationships and networks, rather than on structures. Many groups feel they are part of a big charismatic family within the Church, and their desire is that as many others as possible should also experience baptism in the Spirit. So the CCR is a current of grace, bringing the power of Pentecost into every part of the life and mission of the Church, thereby offering a fuller life in the Spirit to everyone.

### CHARIS - A Sign Of God's Blessing

At Pentecost 2019, CHARIS was officially launched by Pope Francis.

His vision was to have one single organisation to serve, advise and promote the whole CCR rather than a number of different bodies with their own private statutes.

*Continued on page 3*



For enquiries about Catholic Charismatic Renewal, its events or prayer groups visit the:

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The deadline for the next issue of Good News is  
**Friday 16 July 2021.**



*A gossip betrays a confidence, but a trustworthy person keeps a secret (Proverbs 11:13). Above all else, guard your heart, for everything you do flows from it (Proverbs 4:23).*

One wonders at times what thoughts occupy a Pope.

It was remarkably interesting to note that Pope Francis encouraged everyone to fast from gossip during Lent this year. It is a subject he addressed previously in September 2020. On that occasion he stated that “gossip is a plague worse than COVID” whilst asserting that speaking ill of others comes almost naturally it is in fact a tool of the devil to divide both the church, and as Proverbs states, (Prov.16:28) separates close friends.

“Gossiping sows division”, Pope Francis told people gathered in St. Peter’s Square for the midday recitation of the Angelus prayer in February 2021. “The great gossip is the devil, who always goes around recounting bad things about others, because he is the liar who seeks to divide the church, to distance brothers and sisters and not create community,” the Pope said.

The stories a gossip tells are make-believe melodramas designed to grab attention and to set a team of people against another or others. The **root** cause of **gossip** is almost always, without fail, jealousy. The more successful you are, the more attractive, the more kind, the more self-assured, the more people will gossip.

Gossip is so widespread, and we are probably all guilty of it at some point, but it doesn’t always present itself in an overly obvious way; sometimes, we are in the middle of it before we realize that we are gossiping. “It’s so rotten, gossip. At the beginning, it seems to be something enjoyable and fun, like a piece of candy. But at the end, it fills the heart with bitterness and poisons us” says Pope Francis. He is right. There is an element of gossip that unites people together. Realizing that you are not alone in stressful human interactions is a very real and necessary thing. We all need support and solidarity when we face other people who are hurtful. However, there is a fine line between this and between taking our revenge in the form of gossip. When we fall into gossip, we take the authority on ourselves to dole out justice to the other person in the form of destroying them with words.<sup>1</sup>

Pope Francis said, **“Gossip is “criminal” as it destroys, rather than exalts the image of God present in others.”** He further added, **“Gossiping is terrorism because the person who gossips is like a terrorist who throws a bomb and walks away, destroying; they destroy with their tongue, they don’t make peace.”** These are difficult words to read. We do not like to be compared with such evils, especially when they are so prevalent in our world today. Wars start with words, and if we want to achieve any kind of peace in our world, we must start with peace in our hearts and our interactions with others. It is easier to tear others down to build ourselves up than it is to face ourselves. But when we do, the fall is not as hard as we expected, because we are caught in the loving arms of God the Father, ready to offer us the healing we so badly need.

**“I am convinced that if each one of us would purposely avoid gossip, at the end, we would become a saint! It’s a beautiful path!”**  
(Pope Francis)

Dear Lord, Please help me control my tongue. Lord, give me wisdom and discernment in every conversation I have to speak truth in love without gossip in Jesus’ name I pray AMEN!

<sup>1</sup>Ruth Kennedy - “Faith and Life”. <https://catholic-link.org/the-poison-of-gossip-according-to-pope-francis/>

# WE ARE ALL HOMELESS

By MARY CRAWFORD



A friend lent me a Christian DVD called 'Same Kind of Different to Me' to watch. It is a true story.

A brief synopsis of the movie is as follows: A well to do, middle aged couple's marriage is on the rocks and unbeknown to the husband, the wife had been volunteering at the local soup kitchen for the homeless. One day during a drive, she maneuvered him into the area and under gentle duress, he ended up serving the homeless for lunch. He was not a happy man! Whilst there, they encountered an Afro-American man called Suicide. Suicide was certainly hellbent on death and was full of anger and quite violent. Being of imposing height and wielding a baseball bat, he cut a fearsome figure as he started to trash the soup kitchen. The tiny wife stood up to him and admonished him. The rest of the film is about Suicide whose name is Denver and his relationship with this couple and the extended Hall family. All lives were changed and Denver's heart-breaking past is revealed. You must watch the movie to learn the details!

Fast forward towards the end of the movie, and Denver is asked to give an eulogy for someone. At the end of the funeral, he said this. I want you folk to think about this statement. I have come to realise that everyone is homeless. All our lives are a journey in finding our way home. Denver raised his eyes and lifted his arms and said 'Welcome home... Welcome home!' That statement impacted on me greatly. It is so true. My mind wandered to the homeless and they do tend to congregate together, for companionship, for warmth, sharing of goods and emotional support. Their care for one another is astounding. There are many YouTube videos of a homeless person getting a windfall of money or food and going to share it with others. They are family. And so it is with us. In the everyday routine of things, we can forget the importance of all of us gathering together. We are the family of the Most High God and just like the early Christians we need each other's support more than ever. With secularism sweeping the world, we need to be unified in praising the Lord. We have all seen others leave and go off and do their own thing and see them stray off the path. This is a ploy of the enemy to separate us from the flock and kill us spiritually. There is a deep yearning within us to be in community.

Our prayer groups are full of 'homeless' people unified in a desire to praise God. It is a safe place to encourage others to use their gifts; to support and affirm in difficult times; to ponder on the Word of God. Our open-door policy is important with so many people lost and hurting and in sore need of love and acceptance. In reality, we are like tiny field hospitals, because Jesus is the best Doctor of all.

Well, my 'homeless' friends, we have already had a tiny taste of our eternal home through the power of the Holy Spirit and are bound in cords unbroken. May the Word of God be a light to our path and a lamp to our feet on our journey home. May there be a resounding cry of 'Welcome Home' when those ancient doors open to our arrival. Alleluia!

## My Friend Jesus

(In the style of Banjo Patterson)

If I had to tell you about someone  
who would that be but my friend Jesus,  
you know the one from Galilee.  
Most have heard about him  
and God's master plan  
He came died and rose again  
to save us from our pain.

This Jesus is the same God  
who created the Universe  
But many don't believe in him  
they just put themselves first.  
Jesus said he came to give life within  
when we accepted him into our hearts,  
It's like how can I put it, yeah,  
it's like being born again,  
Everything is new and we have a fresh start.  
Your past mistakes and wrongs you  
did have all been swept away,  
It's as though you were blind  
but now you can see.

But he does have some stipulations,  
you know do's and don'ts.  
If you look at them like road rules  
they're there to keep us safe.  
This Jesus knows our joys and pains  
and all that is in between  
In fact he knows everything about us  
and loves us just the same.

So next time you hear about him, just invite him in.  
He never knocks back an invitation and you can't  
go wrong with him.

Liam McEwen

### Continued from page 1

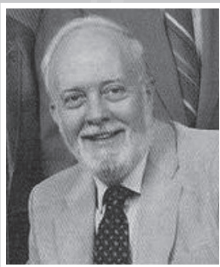
So CHARIS (meaning Grace), was launched through the Pontifical Council for Laity, Family and Life, with a "public juridical personality." The Catholic Charismatic Renewal had become an official Church organisation with a much higher profile than in the past. CHARIS serves an estimated 130 million people, NOT dictating what they should say and do, but offering central support, encouragement and guidance when asked to do so.

This amazing decision by Pope Francis gives full Church recognition to the worldwide Catholic Charismatic Renewal, fifty two years after it began among a small group of American students on retreat at Duquesne University. So a new phase has begun in the CCR, thanks to the vision of a Pope who recognises the need for every Catholic to receive a new outpouring of the Holy Spirit, to equip us all to live much more spiritually effective lives as disciples of Jesus Christ in today's world.

# Exposing the Accuser

By DON BASHAM

*"Without  
the 10%  
truth,  
no would  
swallow  
the 90%  
lie."*



Don Basham

Today we are engaging in spiritual warfare of increasing intensity. The Kingdom of God and the kingdom of Satan are locked in a powerful struggle which is destined to end in Christ's triumphant return. But unfortunately, many Christians seem inadequately equipped to engage in successful hand-to-hand combat with the enemy. Part of the problem is fear, and part is a handicap of ignorance... ignorance of the power and authority we have in the Name of Jesus and ignorance concerning the various kinds of attacks the enemy launches against us.

Not many Christians seem aware of the more subtle ways Satan infiltrates one's defences to carry on his nefarious work. The Bible refers to the archenemy of our souls by various names and roles. In one passage alone, *Revelations 12: 9-120*, he is identified by five names: dragon, serpent, devil, Satan and accuser of the brethren. In this article we want to deal specifically with this latter aspect: to expose him in his role as "the accuser of the brethren". *Rev 12:10* says ...for the accuser of our brethren is cast down which accused them before our God day and night". The Passion translation cites: "For the accuser of our brothers and sisters, who relentlessly accused them day and night before our God, has now been defeated—cast out once and for all!"

Several things are intimated in that single verse. First, that the devil is carrying on his accusing work right in the midst of all of us, and in reality, no Christian can expect to escape all his accusations any more than he can expect to escape being personally tempted. The second implication is that accusation is a relentless activity of Satan – going on day and night.

I believe our current experiences in spiritual warfare confirm the accuracy of this portrayal of the devil's role. It seems so easy these days to offend or be offended and to exaggerate our offences. In fact, the word offence is a keyword to this whole matter of understanding Satan's current strategy. The Greek word translated as "offence" is "scandalidzo" from which our English word "scandalize" is derived. Thayer's Greek-English Lexicon gives a detailed, five-part explanation of the full meaning of the verb "to offend" or "to be offended".

To offend is:

1. to set a trap or snare;
2. to put a stumbling block or impediment in the way;
3. to entice to sin;
4. to cause a person to distrust and desert one whom he ought to trust and obey;
5. to be offended is to see in another that which I disapprove of and which hinders me from acknowledging his authority.

Summarizing then, my definition of being offended is this: to be offended is to be deceived into believing the worst about yourself, about others and about God. And we need to constantly bear in mind that a major goal of the devil is his currently active role as "the accuser" is to tempt us to offend or to take offence.

## How he makes accusation believable

Accusations almost always contain a small kernel of truth. The devil's technique is to take some inadequacy or some minor failure and to blow it all out of proportion by gross exaggeration and distortion. The kernel of truth he uses gives credence to the gross distortion.



## Without the 10% of truth, no one would swallow the 90% lie.

An example from recent experience will illustrate the point. One story, widely circulated across the country concerned a leader of a certain “discipleship group” in southern Florida, who allegedly had abused his authority over a certain family by “forbidding the husband to witness to others about Jesus Christ”.

Consequently, the husband had withdrawn his family from the group and had proceeded to condemn the “heresy of discipleship” in letters of complaint to many Christian groups.

What were the actual circumstances? The young family, with deep material and personal problems, had voluntarily submitted themselves to a small committed group of believers who were under the spiritual supervision of a pastor. Immediately it became obvious to the pastor that a major problem was the husband’s refusal to get a job and support his wife and two children. An ex-hippie, he spent his time on the beach passing out tracts and “witnessing” while his wife and children were left neglected, without proper food and clothing. The pastor firmly insisted that the husband’s first responsibility was to his family (*1 Tim 5:8*), and on that basis counselled the husband to stop witnessing on the beach, find a job and begin to spend his other time with his wife and children to get his home in proper order. Then, later, after his family life was straightened out, he could resume some form of ministry.

The husband became furious, rejected the counsel, withdrew his family from the group and began to proclaim to all who would listen that “discipleship” was heretical and opposed to “winning souls”. What was the pattern? 10% truth, 90% gross distortion.

### Why are we so vulnerable?

Recently, a fine Christian woman said to me, “Rev Basham, I don’t understand why everything seems to be so difficult! Our culture and our society are disintegrating before our eyes, and yet most of our churches don’t appear to have any answers, and even devout Christians seem to be having about as many problems as everyone else! What’s happening?”

What’s happening is that the spiritual warfare between the Kingdom of God and the kingdom of Satan is becoming more intense. Remember Jesus’ description of the last days: And then many will be offended... at themselves, at one another and even at God. And why? Because the accuser is at work!

I believe the second reason for our increased vulnerability results from our moving into a new phase of the Holy Spirit’s activity – a phase which poses an even greater threat to Satan’s kingdom. I describe what is happening as “God moving us beyond renewal to restoration.”

Although the following definitions I offer for these two terms are somewhat arbitrary, they serve the purpose.



By renewal I mean the outpouring of the Holy Spirit on the church which has been taking place over many years: that work of the Spirit which has blessed and revolutionised the lives of millions of Christians of all denominations, through what is commonly called the charismatic renewal.

Today within the “renewal” there is also restoration, a powerful activity of the Holy Spirit to bring about authority, discipline, order, commitment, and covenant. In renewal, the emphasis is on what God is doing for us; in restoration the emphasis is on how we are to serve God, and how we are to responsibly relate to each other. And that emphasis on submission to authority and commitment seems to raise the devil’s ire even more than the reappearance of the miraculous gifts of the Holy Spirit.

Renewal is an increased time of joy and power, but restoration involves not only hard work but also battle. In the Old Testament there are two books that deal primarily with the task of restoration: Ezra and Nehemiah.

Those engaged then in the work of restoration must understand that it isn’t simply a matter of building, but of building and battling at the same time.

Remember we said at the beginning that the definition of “offence” is to be deceived into believing the worst about ourselves, about others and about God? That’s the way the accuser works: he bombards our minds with accusations about ourselves, about others and even about God himself. When the devil begins to launch a railing accusation concerning our own failures and shortcomings, we should remember first that there is some truth in his accusation. None of us is perfect – none without his own particular faults and weaknesses. To that extent then, we should “agree with the Adversary quickly”. But we don’t stop there! We can say: “I know I have a nasty temper, but God knows all about it and he loves me anyway!” Then follow this affirmation with a healthy time of praising and thanking God. It’s hard for the devil to get anywhere with a grateful person.

Secondly, when you fall guilty of some sin or transgression, confess it quickly and honestly, receive God’s forgiveness



by faith and get on with the job of being a Christian. Don't wallow in self-pity! The trick of the accuser is to catch you in a weak moment, trip you up into some sin, then hit you with condemnation. Don't buy his lie! Remember the price has already been paid for your sin – even the one just committed. Christ dies for all our sins.

Thirdly, remember there is a difference between guilt and guilty feelings. Many people feel guilty because they are greatly tempted. Others feel guilty because they may have failed to measure up to someone's unreasonable expectation of them. The fact that we feel guilty is no sign that we are guilty.

### When he accuses us to one another

Loyalty and commitment are basic ingredients to the unity God desires for the body of Christ and Satan knows that the more committed to one another we become the more we can stand together against his schemes to discredit, divide and destroy. Therefore, the devil throws up an ever-increasing barrage of accusations. He's busy pointing out our flaws and weaknesses, telling us all the reasons we shouldn't trust or believe one another. Here we need to make allowances for one another. First of all, we must realise that there is no perfect person. What's more the closer we get to one another the easier it is to see one another's flaws and weaknesses. "I don't want to get involved" has been a kind of watch word in our society. Such a posture is basically selfish and uncaring, and even though it may be a "safe", it is also unChristian. We need to take a conscious and determined stand against taking the easy way out and "not getting involved". To remain separated from one another, uncommitted to one another, is to allow suspicions, fears, and mistrusts to breed, thus playing right into Satan's hands. Fear and mistrust neither come from God nor serve the purposes of God. The gift of suspicion is **not** a gift of the Holy Spirit. God is not in the accusing business. He is in the reconciling business.

Don Basham is an ordained minister of the Christian Church and is the author of several books, including *Deliver Us From Evil*.

**Editor:** If you would like to know more on this subject of spiritual warfare try and gain a copy of *The Unseen War* by Don Basham and Derek Prince. This book contains the expertise of two well-known authorities on spiritual warfare.



As part of our Pastoral Care some of the Co-ordinators recently visited Claude Lopez. We thought you might like to see that Claude is looking well. Miralda, his wife is not so well. We ask that you pray for the family.

## A WORD... FROM MIRIAM

By MIRIAM MARKIS



In the writings of St Augustine of Hippo's Confessions, there is a most poignant and profound saying which has often been pondered and written about by the great writers and thinkers in the Church over the centuries. I'm referring to "*Late have I loved you, beauty so old and so new: late have I loved you. And see, you were within and I was in the external world and sought you there, and in my unlovely state I plunged into those lovely created things which you made. You were with me, and I was not with you. The lovely things kept me far from you, though if they did not have their existence in you, they had no existence at all. You called and cried out loud and shattered my deafness. You were radiant and resplendent, you put to flight my blindness. You were fragrant, and I drew in my breath and now pant after you. I tasted you, and I feel but hunger and thirst for you. You touched me, and I am set on fire to attain the peace which is yours.*"

Three thoughts strike me as I read these words: 'late have I loved you'; 'I was in the external world' and '... I am set on fire...'. Ah!, how late have I come to know the Lord in my own life! Even now, I think, do I really love God! How do I demonstrate this to Him? How do I demonstrate this to others? As I look back and ponder on the God who is now such an important part of my life, I also remember a God who, when I was growing up, was up in the big blue sky and seemingly unreachable. I cannot say 'love' was the overriding emotion or thought that I had then. Though I would have liked to presume that I did love Him, however imperfectly, it was probably fear and angst that was the true feeling. In the words of the Sinatra song "regrets, I have a few ..." but unlike Sinatra, "I had a lot to mention" in my own confessions to the Lord.

But so infinitely great is His love for us that it overrides any guilt, shame, remorse or indeed any unloving thought entertained or action that was less than holy. I recall the words of Mother Teresa who once said "*Be not afraid. God loves you and wants us to love one another as He loves us. As miserable, weak, and shameful as we are, He loves us with an infinitely faithful love.*" It is good to be reminded of God's love.

If we remain in God's love, then we can confidently ask for his gifts and graces! Most especially let's ask for the grace of a new Baptism of Fire this Pentecost that will envelope, not only the Charismatic Renewal, but the whole Church, so that a new wave of God's Holy Spirit will fall afresh on us all!

# SOME SIMPLE RULES FOR DISCERNMENT

By BRIAN INCIGNERI



**Editor: The major gift of the Holy Spirit we need in exposing the accuser is Discernment.**

This article is an abridged version of an excellent, longer article on our website by Brian Incigneri. View the full article at [ccr.org.au/resources/articles](http://ccr.org.au/resources/articles)

## Some Simple Rules For Discernment

When someone comes to experience the reality of the spiritual world and discovers that God is a personal being who is vitally interested in every aspect of their life, they soon discover that they need to learn to recognise promptings which come from God. There are simple rules we can follow in discerning God's voice and these can make a very big difference for us. If we know them, we will make fewer mistakes. Many people make awfully bad decisions in their life because these basic rules have been ignored.

Someone who knows what God is like knows what his voice is like. As an exercise, write down a list of single words that describe what you think God's voice is like (for example: gentle, patient, kind, forgiving, encouraging). Then write a separate list of what you think the voice of the bad spirit is like (for example: harsh, condemning, impatient, negative). You will see a very dramatic difference between the two lists. And yet everyone regularly forgets this basic difference when they come to make key decisions. If you remember what the voice of the bad spirit is like, you will make fewer bad choices. You already know how to discern in most situations.

## Presuppositions for Discernment

Before we can say discernment is actually occurring, certain conditions must be met:

You must desire to do God's will. This means that this must be your fundamental choice in life.

You must be open to God at the moment of discerning. This means that you must be completely open to accept any of the possible results of discerning. If you are only interested in doing what you want to do, and are not open to other possibilities, then discernment is not possible.

You must know what God is like.

You must be a person who prays.

A good discerner is also:

Humble. Humility involves knowing self (as good, but imperfect), an openness to be guided by God and others, and a readiness to follow that guidance. A humble person is ready and willing to learn. The bad spirit will always attack you at your weakest points, and so we must know our own weaknesses.

Often that weakest point will be in our close relationships. Pseudo-Macarius warns us that we must learn to discern when the bad spirit is "operating in the area of our hidden passions." Generally, the Desert Fathers emphasised the spiritual battle that those committed to the spiritual journey will necessarily be engaged in and urged beginners to get in touch with what is happening inside them. They

stressed the need to have a spiritual advisor available to help to discern.

With important decisions, we should always test our discernment by seeking the help of at least one other co-discerner. A community can only discern if all its members are discerners.

Charity. A good discerner is slow to judge others and is tolerant. This allows for an openness to others which is essential for good discernment.

Courage. A good discerner needs to be ready to act boldly if necessary, and be prepared to take risks. In particular, the discerner must be prepared to be wrong.

It is important to realise that only YOU can discern for you. No one else can discern for you. You will never learn to discern if you expect others to tell you the answer. This does not mean that you should not seek help — you should, but the other person is only helping you to discern.

Also, what is discerned must be consistent with what God has said previously. This means that what we discern must be consistent with his previous revelations through Scripture and through the Church. God is always true to himself. This means, however, that we have an obligation to know what God has been saying through the Church. We must know our faith well. We also should know Scripture, not necessarily in detail, but we should understand what Scripture is and what it is not, and never misuse the Bible as so many do. We should know the Bible well enough not to take any part of the text out of context.

## Growing in Discernment

To grow in discernment, we must work at it, like prayer, and other aspects of the spiritual life. We must become committed to recognising the movements within ourselves and knowing when it was the Lord and when it was not.

One of the best ways to do this, is to conduct what is called the Daily Consciousness Examen, which has been recommended by the Church through the ages and comes in many forms.

Here is a recommended list of steps:

- Begin by asking the Holy Spirit to guide you.
- Look back on your day and notice the gifts and blessings of God through the day, in a spirit of thankfulness.

## Why include CCR in your Will?

As you know Catholic Charismatic Renewal relies entirely on gifts from individuals to continue its mission. We ask you to please consider a gift to CCR when you make your will or update it. Making a gift to CCR can be as simple as adding a codicil to your existing will.

You may use this or a similar statement:

*"I/we bequeath ...% of my/our estate to the  
Catholic Charismatic Renewal Committee,  
101 Holden Street, North Fitzroy 3068, Melbourne, Victoria."*

*Please let us know if you have included us in your will  
so that we can properly thank you.*



# MARK YOUR DIARIES...

## Come and celebrate Pentecost with us!

### Sunday 23 May 2021

Pentecost celebrations, 3.00pm Praise & Worship, 4.00pm Mass with Fr Wahid. Prayers for healing after the Mass.

Our Lady Help of Christians Church, 49 Nicholson St, East Brunswick.

## Be electrified by the Holy Spirit

### Saturdays 19 and 26 June 2021

Learn about the gifts of the Holy Spirit and their supernatural effect on our lives. Excellent speakers from the Servants of Jesus in Sydney and our own John Duiker speaking on the importance of praise and worship.

**Free event** - A love offering will be taken up. Refreshments provided. Register at CCR Centre, 9486 6544. More information to come.

## Renewal Day

An opportunity for fellowship with others and growth through teachings.

### Dates for 2021: Saturdays 21 August and 20 November

Our Lady Help of Christians Hall, 49 Nicholson Street, East Brunswick.

*NO PARKING IN SCHOOL GROUNDS. Public transport: train to Parliament station, then tram no.96 along Nicholson Street to stop no.22.*

| Healing Masses     | Time  | Venue  |
|--------------------|---|--|
| Each Sunday        | 7.00pm, followed by Ministry  | Holy Family, Doveton   |
| First Saturday     | 2.30pm – 5.00pm Adoration followed by Healing Mass  | St Peter's, 38 Guinane Ave, Hoppers Crossing                       |
| First Sunday       | 2.30pm  | St Peter Chanel, Deer Park   |
|                    | 3.00pm Praise & Worship, 3.30pm Mass<br><i>Suspended until further notice</i>                   | St Christopher's Parish, 5 Doon Ave, Glen Waverley                 |
|                    | 5.30pm Praise, Worship, Adoration<br>6.00pm Mass, followed by Prayer Ministry                   | St Marks, Fawkner  |
| First Monday       | 7.00pm Praise, 7.30pm Mass  | St Joseph's, Springvale  |
| First Friday       | 8.00pm<br><i>Suspended until further notice</i>   | St Anthony's Glenhuntly, Cnr Neerim Road & Grange Road, Glenhuntly |
| Third Wednesday    | 7.30pm  | St Mary's, Castlemaine   |
| Third Thursday     | 7.30pm Praise & Worship, 8.00pm Mass  | St Thomas the Apostle, 251 Diamond Creek Rd, Greensborough North   |
| Third Friday       | 7.00pm Mass, Adoration and Devotions to the Holy Cross<br><i>Suspended until further notice</i> | 707 Holy Cross Parish, Caulfield South                             |
| Third Sunday       | 5.30pm  | St Francis Xavier, Frankston                                       |
|                    | 5.30pm Praise, 6.00pm Mass  | Good Samaritan Chapel, 1-29 Southern Cross Drive, Roxburgh Park    |
| Fourth Tuesday     | 10.00am Healing Service   | St Joseph's, Chelsea   |
| Monday 24 May      | 8.00pm Healing Mass, celebrant Fr Wahid   | St Peter's, East Bentleigh   |
| Tuesday 26 October | 7.30pm Healing Mass, celebrant Fr Aurelio Fragapane   | St Joseph's, Chelsea   |